

1-14-01

PATENT APPLICATION TRANSMITTAL LETTER
(Large Entity)

Docket No.
769-300

11/13/01
JG978 U.S. PRO
JC10/044858

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Steven Ausnit

For: **METHOD AND APPARATUS FOR FORMING DOUBLE ZIPPER BAGS**

Enclosed are:

Certificate of Mailing with Express Mail Mailing Label No. **ET128297428US**
 8 sheets of drawings.
 A certified copy of a application.
 Declaration Signed. Unsigned.
 Power of Attorney
 Information Disclosure Statement
 Preliminary Amendment
 Other: assignment and cover sheet

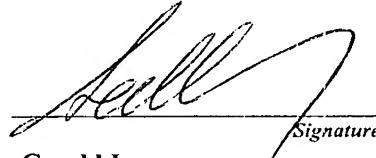
CLAIMS AS FILED

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	20	- 20 =	0	x \$18.00	\$0.00
Indep. Claims	2	- 3 =	0	x \$78.00	\$0.00
Multiple Dependent Claims (check if applicable)	<input type="checkbox"/>				\$0.00
				BASIC FEE	\$740.00
				TOTAL FILING FEE	\$780.00

A check in the amount of **\$780.00** to cover the filing fee is enclosed.
 The Commissioner is hereby authorized to charge and credit Deposit Account No. **50-1145** as described below. A duplicate copy of this sheet is enclosed.

Charge the amount of as filing fee.
 Credit any overpayment.
 Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
 Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: November 13, 2001



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CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.16)

Applicant(s): Steven Ausnit

Docket No.

769-300

Serial No.

N/A

Filing Date

HEREWITH

Examiner

N/A

Group Art Unit

N/A

Invention: **METHOD AND APPARATUS FOR FORMING DOUBLE ZIPPER BAGS**

I hereby certify that the following correspondence:

patent application, assignment, declaration, 8 sheets of drawings, IDS + cited references and a check for \$780.00

(Identify type of correspondence)

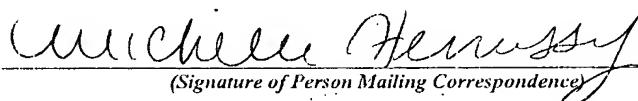
is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under
37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231

November 13, 2001

(Date)

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